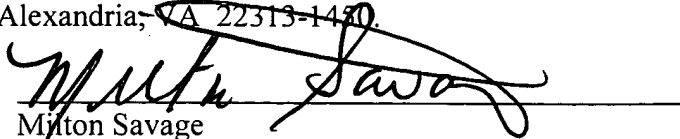


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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : DAIRY88.015APC  
**Applicant(s)** : Lee et al.  
**For** : A METHOD FOR MODIFYING THE  
TEXTURE OF A DAIRY PRODUCT  
**Attorney** : Andrew N. Merickel  
**"Express Mail" Label No.** : EV 793087465 US  
**Date of Deposit** : December 29, 2005

I hereby certify that the accompanying

Transmittal letter; International Application as published; Preliminary  
Amendment in 5 pages; International Search Report in 3 pages; Information  
Disclosure Statement, PTO Form PTO/SB/08 Equivalent listing 6 reference with  
2 references enclosed; Check(s) for Filing Fee(s); Return Prepaid Postcardare being deposited with the United States Postal Service "Express Mail Post Office to  
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the  
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.  
Milton Savage2249480  
122805

10/563314

**NATIONAL PHASE  
UTILITY APPLICATION**

**Transmittal to the (DO/EO/US)  
Under 35 USC 371**

Attorney Docket No.: DAIRY88.015APC

First Named Inventor: **APR 20 Res'd PCT/PTO 29 DEC 2005**

Int'l Application No.: PCT/NZ2004/000142

Int'l Filing Date: July 5, 2004

Priority Date Claimed: July 4, 2003

Title: A METHOD FOR MODIFYING THE TEXTURE OF A  
DAIRY PRODUCT

Express Mail Label No.: EV 793087465 US

**Direct all correspondence to Customer No.: 20995**

Date: December 29, 2005

Page 1 of 2

**Mail Stop PCT**

United States Patent and Trademark Office

P.O. Box 1450

Alexandria VA 22313-1450

The following enclosures are transmitted herewith to be filed in the patent application of:

Inventors:

1. Siew Kim Lee

2. Skelte Gerald Anema

**APPLICATION ELEMENTS:**

- (X) This is a FIRST submission of items concerning a filing under 35 U.S.C. § 371.
- (X) A copy of the International Application as filed (35 U.S.C. § 371(c)(2)) has been communicated by the International Bureau.
- (X) A copy of the International Application (35 U.S.C. § 371(c)(2)) is attached hereto.
- (X) An English translation of the International Application as filed is not required.
- (X) A Preliminary Amendment in 5 pages.

**OTHER APPLICATION PARTS:**

- (X) An International Search Report in 3 pages.
- (X) An Information Disclosure Statement and PTO/SB/08 equivalent listing references for consideration:
  - (X) Listing 6 references.
  - (X) Enclosing 2 references.
- (X) Return prepaid postcard.

10/563314

**NATIONAL PHASE  
UTILITY APPLICATION**

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Under 35 USC 371**

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First Named Inventor: ~~Stan King Lee~~

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Page 2 of 2

**FILING FEES:**

| FEE CALCULATION  |   |              |                      |              |
|--|---|--------------|----------------------|--------------|
| FEE TYPE & DETERMINATION                                   |   | LARGE FEE    | CALCULATION          | TOTAL        |
| Basic Filing Fee under 1.492(a)                            |   | 1631 (\$300) |                      | \$300        |
| Search Fee under 1.492(b) (enter one in TOTAL column)      |   |              |                      |              |
| (1)  | USPTO was ISA/IPEA & claims satisfy Art. 33 (1)-(4) | 1640 (\$0)   |                      | \$400        |
| (2)  | USPTO was the ISA (noncompliant claims)             | 1641 (\$100) |                      |              |
| (3)  | Foreign Search Report Enclosed                      | 1642 (\$400) |                      |              |
| (4)  | No Search Report Enclosed                           | 1632 (\$500) |                      |              |
| Examination Fee under 1.492(c) (enter one in TOTAL column) |   |              |                      |              |
| (1)  | USPTO was ISA/IPEA & claims satisfy Art. 33 (1)-(4) | 1643 (\$0)   |                      | \$200        |
| (2)  | Non US IPEA or Noncompliant Claims                  | 1633 (\$200) |                      |              |
| Excess Claims  | 20 - 20 = 0   | 1615 (\$50)  | 0 x 50 =             | \$0          |
| Excess Ind. Claims   | 2 - 3 = 0   | 1614 (\$200) | 0 x 200 =            | \$0          |
| Multiple Dep. Claim  |   | 1616 (\$360) |                      | \$0          |
| Application Size Fee                                       | 29 - 100 = 0  | 1681 (\$250) | 0 x 250 =            | \$0          |
| Late English Translation                                   |   | 1618 (\$130) |                      |              |
| Assignment   |   | 8021 (\$40)  | 0 x 40 =             | \$           |
|  |   |              | <b>TOTAL FEE DUE</b> | <b>\$900</b> |
| <b>TOTAL FEE PAID (If Different Than Fee Due)</b>          |   |              |                      | <b>\$900</b> |

(X) A check in the amount of \$900 to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.



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